

The Utah State and Local Public Health Governance Committee Meeting Agenda

March 2nd, 2015 11:30 a.m.

Cannon Health Building, Conference Room 401

Call #:1-877-820-7831 Participant #: 246249

Governance Meeting Chairs: David Patton & Gary Edwards

Approve Minutes: February 17th, 2015 Governance meeting

Grant Review:

State Public Health Approaches to Improving Arthritis

Presented by: Rebecca Castleton

Grant Application Type: Continuation (Year 4 of 5)

Grant Budget Period: 7/1/2015 to 6/30/2016

Grant Application Due: 3/4/2015

Previous Year Status: Needs Review

Application Amount: \$369,000

Other Agenda Items:

San Juan County Health Department Discussion–Continuation of the original discussion–Any new information or updates.

Next Meeting:

March 16th, 2015 @ 11:30 am in Rm 401

1. Public Health Emergency Preparedness/HPP Grant Review
2. Hospital Preparedness Ebola Prep and Response Grant Review

Note: The preparedness program has requested additional time to prepare, the above listed PHEP and Ebola grants, for a Governance presentation. The two preparedness grants will be presented during the March 16th, 2015 meeting.